

2023 FLORIDA PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P22000000235

Entity Name: ENVIRODYNAMIX INC.**Current Principal Place of Business:**1440 CHESTNUT AVENUE
WINTER PARK, FL 32789**Current Mailing Address:**29911 NIGUEL ROAD
6722
LAGUNA NIGUEL, CA 92607-9998 US**FEI Number:** 87-4257624**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**BUSINESS FILINGS INCORPORATED
1200 SOUTH PINE ISLAND ROAD
PLANTATION, FL 33324 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:** CHRIS DAS

04/28/2023

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title DIRECTOR
Name SOKOL, ALEXANDRA
Address 1112 MONTANA AVENUE #125
City-State-Zip: SANTA MONICA CA 90403

Title DIRECTOR
Name CASPER SILBERMAN, ARAMINTA
Address 3160 HOWELL MILL RD NW SUITE 421
City-State-Zip: ATLANTA GA 30327

Title DIRECTOR
Name HULS, JON
Address 29911 NIGUEL ROAD # 6722
City-State-Zip: LAGUNA NIGUEL CA 92607-9998

Title DIRECTOR
Name ROBINSON, LEONARD
Address 1754 COVE CROSSING SW
City-State-Zip: ATLANTA GA 30331

Title PRESIDENT
Name CASPER SILBERMAN, ARAMINTA
Address 3160 HOWELL MILL RD NW SUITE 421
City-State-Zip: ATLANTA GA 30327

Title VICE-PRESIDENT
Name SOKOL, ALEXANDRA
Address 1112 MONTANA AVENUE #125
City-State-Zip: SANTA MONICA CA 90403

Title SECRETARY
Name SOKOL, ALEXANDRA
Address 1112 MONTANA AVENUE #125
City-State-Zip: SANTA MONICA CA 90403

Title TREASURER
Name CASPER SILBERMAN, ARAMINTA
Address 3160 HOWELL MILL RD NW SUITE 421
City-State-Zip: ATLANTA GA 30327

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JON HULS**DIRECTOR**

04/28/2023

Electronic Signature of Signing Officer/Director Detail

Date