

**2024 FLORIDA PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# P19000077151

**Entity Name:** ARVIG ENTERPRISES, INC.

**Current Principal Place of Business:**

150 2ND ST. SW  
PERHAM, MN 56573

**Current Mailing Address:**

150 2ND ST. SW  
PERHAM, MN 56573 US

**FEI Number: 41-1507358**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

REGISTERED AGENT SOLUTIONS, INC.  
2894 REMINGTON GREEN LANE  
SUITE A  
TALLAHASSEE, FL 32308 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRES  
Name            ARVIG, ALLEN  
Address        150 2ND ST. SW  
City-State-Zip: PERHAM MN 56573

Title            VP  
Name            ARVIG, DAVID  
Address        150 2ND ST. SW  
City-State-Zip: PERHAM MN 56573

Title            SECR  
Name            ARVIG, CARMEN  
Address        150 2ND ST. SW  
City-State-Zip: PERHAM MN 56573

Title            TREA  
Name            VYSKOCIL, RICHARD  
Address        150 2ND ST. SW  
City-State-Zip: PERHAM MN 56573

Title            DIRE  
Name            ARVIG, ASHLEY  
Address        150 2ND ST. SW  
City-State-Zip: PERHAM MN 56573

Title            DIRE  
Name            PRATT, DAVID  
Address        150 2ND ST. SW  
City-State-Zip: PERHAM MN 56573

Title            DIRECTOR  
Name            ARVIG, JAY  
Address        150 2ND ST. SW  
City-State-Zip: PERHAM MN 56573

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: DAVID ARVIG**

**VICE PRESIDENT**

**04/03/2024**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date