

**2024 FLORIDA PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# P19000065284

**Entity Name:** PURPOSEFUL BEGINNINGS LEARNING CENTER INC

**Current Principal Place of Business:**

2521 MAHAN DR  
TALLAHASSEE, FL 32308

**Current Mailing Address:**

13440 ULM RD  
TALLAHASSEE, FL 32309 US

**FEI Number: 83-3786593**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

THOMPSON, LATONYA L  
13440 ULM RD  
TALLAHASSEE, FL 32309 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            THOMPSON, LATONYA L  
Address        13440 ULM RD  
City-State-Zip: TALLAHASSEE FL 32309

Title            OFFICER  
Name            FAUST, SHAWNDRIA M  
Address        13440 ULM RD  
City-State-Zip: TALLAHASSEE FL 32309

Title            OFFICER  
Name            THOMPSON, CHRISTIAN J  
Address        13440 ULM RD  
City-State-Zip: TALLAHASSEE FL 32309

Title            OFFICER  
Name            LOGGINS , EMANUEL JEROME  
Address        13440 ULM RD  
City-State-Zip: TALLAHASSEE FL 32309

Title            VP  
Name            LOGGINS, CHRISHAWNDRIA  
                         EMANUEL  
Address        13440 ULM RD  
City-State-Zip: TALLAHASSEE FL 32309

Title            OFFICER  
Name            LOGGINS, JACOB MICHAEL  
Address        13440 ULM RD  
City-State-Zip: TALLAHASSEE FL 32309

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: CHRISHAWNDRIA LOGGINS**

**VP**

**02/08/2024**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date