

**2022 FLORIDA PROFIT CORPORATION AMENDED ANNUAL REPORT**

DOCUMENT# P19000038464

**Entity Name:** CONSERVA IRRIGATION INC.

**Current Principal Place of Business:**

51 HUDSON DR.  
PONTE VEDRA BEACH, FL 32081

**Current Mailing Address:**

51 HUDSON DR.  
PONTE VEDRA BEACH, FL 32081 US

**FEI Number: 84-1781168**

**Certificate of Status Desired: Yes**

**Name and Address of Current Registered Agent:**

UNITED STATES CORPORATION AGENTS, INC.  
5575 S. SEMORAN BLVD  
SUITE 36  
ORLANDO, FL 32822 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title P, D  
Name GRAY, ANTHONY J  
Address 51 HUDSON DR.  
City-State-Zip: PONTE VEDRA BEACH FL 32081

Title T, S  
Name GRAY, ANTHONY J  
Address 51 HUDSON DR.  
City-State-Zip: PONTE VEDRA BEACH FL 32081

Title V  
Name DANIELS, JEFF  
Address 2409 WILLOWBROOK RD  
City-State-Zip: MERRIT ISLAND FL 32952

Title V  
Name ELLIS, CHRIS  
Address 40 PRESERVE ISLAND CIR  
City-State-Zip: PONTE VEDRA BEACH FL 32802

Title V  
Name SARMIENTO, YOHANNY  
Address 11896 46TH PLACE  
City-State-Zip: N. ROYAL PALM BEACH FL 33411

Title V  
Name RATCLIFF, TERESA A  
Address 2348 TEMPLE DRIVE  
City-State-Zip: WINTER PARK FL 32789

Title VP  
Name DETLEV, HUMMEL  
Address 511 23RD STREET SW  
City-State-Zip: NAPLES FL 34117

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: ANTHONY J GRAY**

**PRESIDENT**

**07/22/2022**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date