

**2022 FLORIDA PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# P15000071936

**Entity Name:** DUDA RANCHES, INC**Current Principal Place of Business:**1200 DUDA TRAIL  
OVIEDO, FL 32765**Current Mailing Address:**P.O. BOX 620257  
OVIEDO, FL 32762-0257**FEI Number:** 47-4946410**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**CHAPMAN, TRACY DUDA  
1200 DUDA TRAIL  
OVIEDO, FL 32765 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**\_\_\_\_\_  
Electronic Signature of Registered Agent\_\_\_\_\_  
Date**Officer/Director Detail :**

Title            PRESIDENT  
Name            DUDA, WALTER A.  
Address        1200 DUDA TRAIL  
City-State-Zip: OVIEDO FL 32765

Title            DVP  
Name            PALMER, WEEKS B JR.  
Address        1200 DUDA TRAIL  
City-State-Zip: OVIEDO FL 32765

Title            DVPT  
Name            ENGWALL, MARK  
Address        1200 DUDA TRAIL  
City-State-Zip: OVIEDO FL 32765

Title            DVPS  
Name            DUDA CHAPMAN, TRACY  
Address        1200 DUDA TRAIL  
City-State-Zip: OVIEDO FL 32765

Title            ASST. SECRETARY  
Name            GAINIEY, ANNIE M  
Address        1200 DUDA TRAIL  
City-State-Zip: OVIEDO FL 32765

Title            VP  
Name            DUDA, DAVID  
Address        1200 DUDA TRAIL  
City-State-Zip: OVIEDO FL 32765

Title            ASST. TREASURER  
Name            MITCHELL, AMY P  
Address        1200 DUDA TRAIL  
City-State-Zip: OVIEDO FL 32765

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** TRACY DUDA CHAPMAN

VP

04/22/2022

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail\_\_\_\_\_  
Date