

**2015 FLORIDA PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# P14000051298

**Entity Name:** SCHULER FAMILY HOMES, INC

**Current Principal Place of Business:**

470 EAST MAIN STREET  
BRONSON, FL 32621

**FILED**  
**Apr 05, 2015**  
**Secretary of State**  
**CC8363490156**

**Current Mailing Address:**

PO BOX 342  
BRONSON, FL 32621 US

**FEI Number: NOT APPLICABLE**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

SCHULER, FRANKLIN JR  
470 EAST MAIN STREET  
BRONSON, FL 32621 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title P  
Name SCHULER, FRANKLIN III  
Address 470 EAST MAIN ST  
City-State-Zip: BRONSON, FL 32621

Title VP  
Name SCHULER, SHANE A SR  
Address 470 EAST MAIN STREET  
City-State-Zip: BRONSON FL 32621

Title T  
Name SCHULER, SHERRIE M  
Address 687 BOUNTY STREET  
City-State-Zip: BRONSON FL 32621

Title S  
Name SCHULER, MARY F  
Address 687 BOUNTY STREET  
City-State-Zip: BRONSON FL 32621

Title O  
Name ROBINSON, AMBER  
Address 687 BOUNTY ST  
City-State-Zip: BRONSON FL 32621

Title D  
Name SCHULER, FRANKLIN JR  
Address 470 EAST MAIN STREET  
City-State-Zip: BRONSON FL 32621

Title T  
Name FLANDERS , AARON  
Address 470 EAST MAIN STREET  
City-State-Zip: BRONSON FL 32621

Title S  
Name DONALDSON , ISIAIAH  
Address 470 EAST MAIN STREET  
City-State-Zip: BRONSON FL 32621

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: FRANKLINSCHULER, JR**

**D**

**04/05/2015**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date