

**2019 FLORIDA PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# P14000030552

**Entity Name:** ENHANCE MOBILITY INC.

**Current Principal Place of Business:**

15410 CR 565A  
SUITE C  
GROVELAND, FL 34736

**Current Mailing Address:**

15410 CR 565A  
SUITE C  
GROVELAND, FL 34736 US

**FEI Number:** 46-5292660

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

HOLLAND, JOHN J  
15410 CR 565A  
SUITE C  
GROVELAND, FL 34736 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent Date

**Officer/Director Detail :**

|                 |                     |                 |                  |
|-----------------|---------------------|-----------------|------------------|
| Title           | P                   | Title           | SEC              |
| Name            | OWEN, GARETH E      | Name            | MALAM, DEREK M   |
| Address         | 7699 MILANO DRIVE   | Address         | 530 S EOLA DRIVE |
| City-State-Zip: | ORLANDO FL 32835    | City-State-Zip: | ORLANDO FL 32801 |
|                 |                     |                 |                  |
| Title           | VP                  |                 |                  |
| Name            | HOLLAND, JOHN J     |                 |                  |
| Address         | 3613 FOXCHASE DRIVE |                 |                  |
| City-State-Zip: | CLERMONT FL 34711   |                 |                  |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** JOHN HOLLAND

VP

04/02/2019

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail Date