

**2015 FLORIDA PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# P13000002610

**FILED  
Apr 17, 2015  
Secretary of State  
CC3988066747**

**Entity Name:** FMA3 HOLDINGS INC

**Current Principal Place of Business:**

1562 ISLAND COVE RD  
COCONUT COVE MARINA  
FT PIERCE, FL 34949

**Current Mailing Address:**

4798 S FLORIDA AVE  
PMB 338  
LAKELAND, FL 33813-2181 US

**FEI Number:** 46-1733007

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

ASHLEY FINANCIAL SERVICES PA CPA  
1562 ISLAND COVE RD  
COCONUT COVE MARINA  
FT PIERCE, FL 34949 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRES  
Name            ASHLEY, PATRICIA JILL  
Address        1562 ISLAND COVE RD  
                  COCONUT COVE MARINA  
City-State-Zip: FT PIERCE FL 34949

Title            VP  
Name            ASHLEY, PATRICIA JILL  
Address        1562 ISLAND COVE RD  
                  COCONUT COVE MARINA  
City-State-Zip: FT PIERCE FL 34949

Title            TREA  
Name            ASHLEY, PATRICIA JILL  
Address        1562 ISLAND COVE RD  
                  COCONUT COVE MARINA  
City-State-Zip: FT PIERCE FL 34949

Title            SECY  
Name            ASHLEY, PATRICIA JILL  
Address        1562 ISLAND COVE RD  
                  COCONUT COVE MARINA  
City-State-Zip: FT PIERCE FL 34949

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** PATRICIA JILL ASHLEY

**PRES**

**04/17/2015**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date