

**2023 FLORIDA PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# P12000104516

**Entity Name:** CARDCO CCCIX, INC.**Current Principal Place of Business:**11610 ASH ST  
SUITE 200  
LEAWOOD, KS 66211**Current Mailing Address:**11610 ASH ST  
SUITE 200  
LEAWOOD, KS 66211 US**FEI Number:** APPLIED FOR**Certificate of Status Desired:** Yes**Name and Address of Current Registered Agent:**NORTHWEST REGISTERED AGENT LLC.  
7901 4TH STREET N,  
SUITE 300  
ST.PETERSBURG, FL 33702 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**\_\_\_\_\_  
Electronic Signature of Registered Agent\_\_\_\_\_  
Date**Officer/Director Detail :**

|                 |                           |
|-----------------|---------------------------|
| Title           | DIRECTOR                  |
| Name            | CHATHAM, WAYNE A JR.      |
| Address         | 11610 ASH ST<br>SUITE 200 |
| City-State-Zip: | LEAWOOD KS 66211          |

|                 |                           |
|-----------------|---------------------------|
| Title           | CEO, DIRECTOR             |
| Name            | ROUSE, PHILLIP C          |
| Address         | 11610 ASH ST<br>SUITE 200 |
| City-State-Zip: | LEAWOOD KS 66211          |

|                 |                           |
|-----------------|---------------------------|
| Title           | DIRECTOR, SECRETARY       |
| Name            | SHULMAN, BECKY            |
| Address         | 11610 ASH ST<br>SUITE 200 |
| City-State-Zip: | LEAWOOD KS 66211          |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** WAYNE A CHATHAM, JR.

DIRECTOR

03/14/2023

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail\_\_\_\_\_  
Date