## 2023 FLORIDA PROFIT CORPORATION AMENDED ANNUAL REPORT

DOCUMENT# P12000102823

Entity Name: THE FLETCHER GROUP AUTOMATION, INC.

**FILED** Jun 06, 2023 **Secretary of State** 6626100128CC

**Current Principal Place of Business:** 

810 CRESCENT CENTRE DRIVE

SUITE 280

FRANKLIN, TN 37067

## **Current Mailing Address:**

810 CRESCENT CENTRE DRIVE **SUITE 280** 

FRANKLIN, TN 37067 US

FEI Number: 99-0383863 Certificate of Status Desired: No

## Name and Address of Current Registered Agent:

C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD PLANTATION, FL 33324 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: DONNA PETERSON-RIGGS, ASST. SECRETARY

06/06/2023

Electronic Signature of Registered Agent

Date

## Officer/Director Detail:

SUITE 280

Title ٧P Title **PRESIDENT** 

Name FLETCHER, DAVID Name FLETCHER, ANDREW

Address 810 CRESCENT CENTRE DRIVE Address 810 CRESCENT CENTRE DRIVE

SUITE 280

FRANKLIN TN 37067 FRANKLIN TN 37067 City-State-Zip: City-State-Zip:

Title CEO, DIRECTOR Title SECRETARY, TREASURER

CABRERA, ARTHUR LAMPERT, MICHAEL Name Name

810 CRESCENT CENTRE DRIVE 810 CRESCENT CENTRE DRIVE Address Address

SUITE 280 SUITE 280

FRANKLIN TN 37067 FRANKLIN TN 37067 City-State-Zip: City-State-Zip:

Title **DIRECTOR** Title **MEMBER** 

GRILL, BENNET THE STATE GROUP INDUSTRIAL Name Name

(USA) LIMITED 810 CRESCENT CENTRE DRIVE Address

810 CRESCENT CENTRE DRIVE Address SUITE 280

SUITE 280 FRANKLIN TN 37067

City-State-Zip: FRANKLIN TN 37067 City-State-Zip:

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: MICHAEL LAMPERT

CHIEF EXECUTIVE **OFFICER** 

06/06/2023