

**2022 FLORIDA PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# P12000096212

**Entity Name:** ORLAND 280 CORP.**Current Principal Place of Business:**6710 MAIN STREET  
STE 233  
MIAMI LAKES, FL 33014**Current Mailing Address:**6710 MAIN STREET  
STE 233  
MIAMI LAKES, FL 33014 US**FEI Number:** 46-2055831**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**GRAYSON, MOISES T  
25 SE 2ND AVE, SUITE 730  
MIAMI, FL 33131 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**\_\_\_\_\_  
Electronic Signature of Registered Agent\_\_\_\_\_  
Date**Officer/Director Detail :**

|                 |                             |
|-----------------|-----------------------------|
| Title           | D                           |
| Name            | TERNER, SALOMON             |
| Address         | 6710 MAIN STREET<br>STE 233 |
| City-State-Zip: | MIAMI LAKES FL 33014        |

|                 |                             |
|-----------------|-----------------------------|
| Title           | TREASURER                   |
| Name            | SCHUCK, LEONOR              |
| Address         | 6710 MAIN STREET<br>STE 233 |
| City-State-Zip: | MIAMI LAKES FL 33014        |

|                 |                             |
|-----------------|-----------------------------|
| Title           | DIRECTOR                    |
| Name            | TERNER, ROSA                |
| Address         | 6710 MAIN STREET<br>STE 233 |
| City-State-Zip: | MIAMI LAKES FL 33014        |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** LEONOR SCHUCK

TREASURER

01/10/2022

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail\_\_\_\_\_  
Date