# 2013 FLORIDA PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P1200008783

Entity Name: CHILDREN'S HEALTH VENTURES, INC.

# **Current Principal Place of Business:**

3100 SW 62 AVENUE MIAMI, FL 33155

## **Current Mailing Address:**

3100 SW 62 AVENUE MIAMI, FL 33155 US

## FEI Number: 45-4541147

## Name and Address of Current Registered Agent:

ANDREWS-SINGH, APRIL 3100 SW 62 AVENUE MIAMI, FL 33155 US

Certificate of Status Desired: Yes

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

#### SIGNATURE:

Electronic Signature of Registered Agent

### **Officer/Director Detail :**

	Title	CEO, DIRECTOR	Title	SECRETARY & GENERAL COUNSEL
	Name	KINI, NARENDRA MD	Name	ANDREWS-SINGH, APRIL
	Address	3100 SW 62 AVENUE	Address	3100 SW 62 AVENUE
	City-State-Zip:	MIAMI FL 33155	City-State-Zip:	MIAMI FL 33155
	Title		Title Name	DIRECTOR FUX, MICHAEL
	Name	ARAGON, JOSE		
	Address	3100 SW 62 AVENUE	Address	3100 SW 62 AVENUE
	City-State-Zip:	MIAMI FL 33155	City-State-Zip:	MIAMI FL 33155
	Title	DIRECTOR	Title	DIRECTOR
	Name	MASSIRMAN, JAY	Name	MAS, JUAN CARLOS
	Address	3100 SW 62 AVENUE	Address	3100 SW 62 AVENUE
		STUD SW 62 AVENUE	Address	STOO OW OZ AVENOE
	City-State-Zip:	MIAMI FL 33155	City-State-Zip:	MIAMI FL 33155
	City-State-Zip:	MIAMI FL 33155	City-State-Zip:	MIAMI FL 33155
	City-State-Zip: Title	MIAMI FL 33155 TREASUER	City-State-Zip: Title	MIAMI FL 33155 ASST. SECRETARY
	City-State-Zip: Title Name	MIAMI FL 33155 TREASUER BIRKENSTOCK, TIMOTHY	City-State-Zip: Title Name	MIAMI FL 33155 ASST. SECRETARY CORTON, MILLIE

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

### SIGNATURE: APRIL ANDREWS-SINGH

SECRETARY & GENERAL 04/15/2013 COUNSEL

Electronic Signature of Signing Officer/Director Detail

Date

Date