## 2023 FLORIDA PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P12000008783

Entity Name: CHILDREN'S HEALTH VENTURES, INC.

**Current Principal Place of Business:** 

3100 SW 62 AVENUE MIAMI. FL 33155

**Current Mailing Address:** 

3100 SW 62 AVENUE MIAMI. FL 33155 US

FEI Number: 45-4541147 Certificate of Status Desired: Yes

Name and Address of Current Registered Agent:

MIAMI CHILDREN'S HEALTH SYSTEM, INC C/O LEGAL DEPT 3100 SW 62 AVE MIAMI, FL 33155 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: JODI LAURENCE 02/22/2023

Electronic Signature of Registered Agent

Officer/Director Detail:

Title PRESIDENT, CEO, DIRECTOR Title LEGAL COUNSEL, OFFICER Name LOVE. MATTHEW Name LAURENCE, JODI ESQ. Address 3100 SW 62 AVENUE Address 3100 SW 62 AVENUE City-State-Zip: MIAMI FL 33155 City-State-Zip: MIAMI FL 33155

Title DIRECTOR Title CHAIR

 Name
 FUX, MICHAEL
 Name
 MASSIRMAN, JAY

 Address
 3100 SW 62 AVENUE
 Address
 3100 SW 62 AVENUE

 City-State-Zip:
 MIAMI FL 33155
 City-State-Zip:
 MIAMI FL 33155

Title TREASURER, OFFICER Title DIRECTOR

 Name
 JAVERSACK, DAWN
 Name
 MCKEAN, STEVEN

 Address
 3100 SW 62 AVENUE
 Address
 3100 SW 62 AVENUE

 City-State-Zip:
 MIAMI FL 33155
 City-State-Zip:
 MIAMI FL 33155

Title DIRECTOR Title DIRECTOR

Name NADER, JOSEPH Name RUBINSZTAIN, JOSEPH MD

 Address
 3100 SW 62 AVENUE
 Address
 3100 SW 62 AVENUE

 City-State-Zip:
 MIAMI FL 33155
 City-State-Zip:
 MIAMI FL 33155

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JODI LAURENCE

Electronic Signature of Signing Officer/Director Detail

**GENERAL COUNSEL** 

02/22/2023

Date

FILED Feb 22, 2023

**Secretary of State** 

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