## 2016 FLORIDA PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P11000107066

Entity Name: FLORIDA TRUE HEALTH, INC.

**Current Principal Place of Business:** 

11631 KEW GARDENS AVENUE, SUITE 200 PALM BEACH GARDENS. FL 33410

**Current Mailing Address:** 

200 STEVENS DRIVE

PHILADELPHIA. PA 19113 US

FEI Number: 45-4088232 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

CT CORPORATION SYSTEM 1200 S PINE ISLAND RD PLANTATION FL 33324 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Date Electronic Signature of Registered Agent

Officer/Director Detail :

Title DIRECTOR Title DIRECTOR

DAVITA, CHARLES Name Name JAKUC, PETER A Address 200 STEVENS DR. Address 4800 DEERWOOD CAMPUS PKWY,

DC9-1

PHILADELPHIA PA 19113 City-State-Zip: City-State-Zip: JACKSONVILLE FL 32246-8273

Title DIRECTOR Title **PRESIDENT** 

Name BOHNER, STEVEN H. Name CHENETTE, DWIGHT D

Address 200 STEVENS DRIVE 11631 KEW GARDENS AVENUE Address

PHIALDELPHIA PA 19113 City-State-Zip: SUITE 200

PALM BEACH GARDENS FL 33410 City-State-Zip: Title DIRECTOR

Title **DIRECTOR** Name JERNIGAN, MICHAEL

Name CHARBONNEAU, LUISA Y Address 4390 BELLE OAKS DRIVE

SUITE 400 Address

4800 DEERWOOD CAMPUS PKWY, City-State-Zip: NORTH CHARLESTON SC 29405 DC9-1

City-State-Zip: JACKSONVILLE FL 32246

Title **DIRECTOR** 

PATEL, PRAKASH R Address 4800 DEERWOOD CAMPUS PKWY,

DC9-1

Name

JACKSONVILLE FL 32246 City-State-Zip:

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

04/12/2016 SIGNATURE: STEVEN H. BOHNER DIRECTOR

Electronic Signature of Signing Officer/Director Detail

Date

**FILED** Apr 12, 2016

**Secretary of State** 

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