

**2023 FLORIDA PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# P11000043982

**Entity Name:** SURPLUSUNLIMITED, INC.

**Current Principal Place of Business:**

18459 PINE BLVD  
137  
PEMBROKE PINES, FL 33029

**Current Mailing Address:**

18459 PINE BLVD  
137  
PEMBROKE PINES, FL 33029 US

**FEI Number:** 45-2132106

**Certificate of Status Desired:** Yes

**Name and Address of Current Registered Agent:**

STERLING ACCOUNTING, LLC  
2435 N DIXIE HWY  
WILTON BEACH, FL 33305 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title OTHER  
Name WHITE, CHRISTOPHER  
Address 18459 PINE BLVD  
137  
City-State-Zip: PEMBROKE PINES FL 33029

Title PRESIDENT  
Name RONALD, FRANK  
Address 18459 PINE BLVD  
137  
City-State-Zip: PEMBROKE PINES FL 33029

Title OTHER  
Name JERRY, MITCHELL  
Address 18459 PINE BLVD  
137  
City-State-Zip: PEMBROKE PINES FL 33029

Title OTHER  
Name MITCHELL, JOSHUA  
Address 18459 PINE BLVD  
137  
City-State-Zip: PEMBROKE PINES FL 33029

Title OTHER  
Name VLADO, JASON  
Address 18459 PINE BLVD  
137  
City-State-Zip: PEMBROKE PINES FL 33029

Title SALES MANAGER  
Name BENSON, BROOKE  
Address 19459 PINES BLVD  
City-State-Zip: MIRAMAR FL

Title SALES  
Name VLADO, JUSTIN  
Address 18459 PINES BLVD  
City-State-Zip: HOLLYWOOD FL

Title OTHER  
Name WHITE, SOPHIE  
Address 2231 N 55TH AVE  
City-State-Zip: HOLLYWOOD FL

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** RONALD FRANK

**PRESIDENT**

**02/23/2023**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date