

**2023 FLORIDA PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# P10000078322

**Entity Name:** BRICKELL PROPERTY HOLDINGS, INC.

**Current Principal Place of Business:**

650 NE 32 ND STREET, MIAMI FL  
UNIT 2607  
MIAMI, FL 33137

**Current Mailing Address:**

650 NE 32 ND STREET , MIAMI , FL  
UNIT 2607  
MIAMI, FL 33137 US

**FEI Number: 99-0361415**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

DURAN CHOPITE, JOSE M  
650 NE 32 ND STREET , MIAMI , FL  
UNIT 2607  
MIAMI, FL 33137 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: JOSE M DURAN CHOPITE**

**01/18/2023**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT, VP, TREASURER,  
                     SECRETARY  
Name            DURAN CHOPITE , JOSE MIGUEL  
                     PHD  
Address        650 NE 32 ND STREET , MIAMI , FL  
                     UNIT 2607  
City-State-Zip: MIAMI FL 33137

Title            VP  
Name            DE DURAN , DALIANGELA IV  
Address        650 NE 32 ND STREET , MIAMI , FL  
                     UNIT 2607  
City-State-Zip: MIAMI FL 33137

Title            VP  
Name            DURAN DE NORA, MARIANGELA  
                     CAROLINA IV  
Address        650 NE 32 ND STREET , MIAMI , FL  
                     UNIT 2607  
City-State-Zip: MIAMI FL 33137

Title            VP  
Name            DURAN DE NORA, JOSE MIGUEL IV  
Address        650 NE 32 ND STREET , MIAMI , FL  
                     UNIT 2607  
City-State-Zip: MIAMI FL 33137

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JOSE MIGUEL DURAN CHOPITE**

**PRESIDENTE**

**01/18/2023**

Electronic Signature of Signing Officer/Director Detail

Date