

**2015 FLORIDA PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# P09000085896

**FILED**  
**Jan 11, 2015**  
**Secretary of State**  
**CC6020949980**

**Entity Name:** IDEAL COMPUTER & BUSINESS SOLUTIONS INC.

**Current Principal Place of Business:**

3656 N.W. 29TH COURT  
LAUDERDALE LAKES, FL 33311

**Current Mailing Address:**

P.O. BOX 228114  
MIAMI, FL 33222-8114

**FEI Number:** 27-1152156

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

THURSTON, GLEN  
3656 N.W. 29TH COURT  
LAUDERDALE LAKES, FL 33311 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRES  
Name            THURSTON, GRANVILLE RJR.  
Address        3656 N.W. 29TH COURT  
City-State-Zip: LAUDERDALE LAKES FL 33311

Title            VP  
Name            THURSTON, GRANVILLE RJR.  
Address        3656 N.W. 29TH COURT  
City-State-Zip: LAUDERDALE LAKES FL 33311

Title            SEC  
Name            THURSTON, CHRISTOPHER  
Address        4551 PINE TOP CIRCLE E.  
City-State-Zip: MEMPHIS TN 38141

Title            TRE  
Name            THURSTON, EARNESTINE W  
Address        1531 N.W. 174TH STREET  
City-State-Zip: MIAMI GARDENS FL 33169

Title            SEC  
Name            CRANMAN, DAVID  
Address        3656 N.W. 29TH COURT  
City-State-Zip: LAUDERDALE LAKES FL 33311

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** GRANVILLE THURSTON

**PRESIDENT**

**01/11/2015**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date