## 2019 FLORIDA PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P09000075668

Entity Name: SIMPLY HEALTHCARE PLANS, INC.

**Current Principal Place of Business:** 

9250 W FLAGLER STREET

SUITE 600

MIAMI, FL 33174

**Current Mailing Address:** 

220 VIRGINIA AVENUE INDIANAPOLIS, IN 46204 US

FEI Number: 27-0945036 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD PLANTATION, , FL 33324 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: JAMES M. HALPIN 05/01/2019

> Date Electronic Signature of Registered Agent

Officer/Director Detail:

DIRECTOR, PRESIDENT AND CEO Title Title **DIRECTOR** 

RIVAS. LOURDES Name Name KELAGHAN, CATHERINE I. Address 9250 W FLAGLER STREET Address 220 VIRGINIA AVENUE

SUITE 600 City-State-Zip:

INDIANAPOLIS IN 46204 City-State-Zip: MIAMI FL 33174

Title **TREASURER SECRETARY** Title

SCHER, VINCENT E Name Name KIEFER, KATHLEEN S Address 220 VIRGINIA AVENUE 220 VIRGINIA AVENUE Address

INDIANAPOLIS IN 46204 City-State-Zip: City-State-Zip: INDIANAPOLIS IN 46204

Title **CFO** Title ASST. TREASURER

PRINCE, HOLLY JEAN Name NOBLE, ERIC K Name

Address 9250 W FLAGLER STREET 220 VIRGINIA AVENUE Address SUITE 600

City-State-Zip: MIAMI FL 33174 City-State-Zip: INDIANAPOLIS IN 46204

CHIEF MEDICAL OFFICER

Name PANTONE, VINCENT

4343 ANCHOR PLAZA PARKWAY Address

City-State-Zip: TAMPA FL 33634

Title

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears above, or on an attachment with all other like empowered.

05/01/2019 SIGNATURE: KATHLEEN S KIEFER **SECREARY** 

Electronic Signature of Signing Officer/Director Detail

Date

**FILED** May 01, 2019

**Secretary of State** 

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