

**2016 FLORIDA PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# P07000130502

**FILED**  
**Mar 29, 2016**  
**Secretary of State**  
**CC7466229658**

**Entity Name:** GLOBAL CLIMATE TECHNOLOGIES FOR DEVELOPMENT INC.

**Current Principal Place of Business:**

C/O SHRIKANT S JAGTAP  
4510 NW 35TH STREET  
GAINESVILLE, FL 32605

**Current Mailing Address:**

C/O SHRIKANT S JAGTAP  
4510 NW 35TH STREET  
GAINESVILLE, FL 32605 US

**FEI Number: 26-1618041**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

JAGTAP, SHRIKANT S  
4510 NW 35TH ST  
GAINESVILLE, FL 32605 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** SHRIKANT JAGTAP

**03/29/2016**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            JAGTAP, SHRIKANT S  
Address        4510 NW 35TH STREET  
City-State-Zip: GAINESVILLE FL 32605

Title            VP  
Name            JAGTAP, REKHA  
Address        4510 NW 35TH STREET  
City-State-Zip: GAINESVILLE FL 32605

Title            CEO  
Name            JAGTAP, SHRIKANT DR.  
Address        4510 NW 35TH ST  
City-State-Zip: GAINESVILLE FL 32605

Title            VP  
Name            JAGTAP, REKHA  
Address        4510 NW 35TH STREET  
City-State-Zip: GAINESVILLE FL 32605

Title            CEO  
Name            JAGTAP, SHRIKANT DR.  
Address        4510 NW 35TH ST  
City-State-Zip: GAINESVILLE FL 32605

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** SHRIKANT JAGTAP

**PRESIDENT**

**03/29/2016**

Electronic Signature of Signing Officer/Director Detail

Date