2022 FLORIDA PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P07000053640

Entity Name: ADVANCED BIO-TECHNOLOGIES, INC.

Current Principal Place of Business:

11000 REGENCY PKWY SUITE 106 CARY, NC 27518

Current Mailing Address:

4830 WEST KENNEDY BLVD SUITE 600 TAMPA, FL 33609 US

FEI Number: 01-0896367

Name and Address of Current Registered Agent:

CORPORATION SERVICE COMPANY 1201 HAYS STREET TALLAHASSEE, FL 32301 US FILED Feb 22, 2022 Secretary of State 2400283580CC

Certificate of Status Desired: No

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Officer/Director Detail :

DIRECTOR, PRESIDENT	Title	DIRECTOR, TREASURER
BUTTERFIELD, PETER	Name	FRANKLIN, ANDREW
AVONBRIDGE HOUSE, BATH ROAD	Address	AVONBRIDGE HOUSE, BATH ROAD
CHIPPENHAM, WILTSHIRE ENGLAND SN15 2BB	City-State-Zip:	CHIPPENHAM, WILTSHIRE ENGLAND SN15 2BB
SECRETARY	Title	DIRECTOR
CHRYSANTHOU, CHRIS	Name	DUGGAN, ALEXANDER
AVONBRIDGE HOUSE, BATH ROAD	Address	AVONBRIDGE HOUSE, BATH ROAD
CHIPPENHAM, WILTSHIRE ENGLAND SN15 2BB	City-State-Zip:	CHIPPENHAM, WILTSHIRE ENGLAND SN15 2BB
DIRECTOR		
KIDNER, STEPHEN		
AVONBRIDGE HOUSE, BATH ROAD		
CHIPPENHAM, WILTSHIRE ENGLAND SN15 2BB		
	BUTTERFIELD, PETER AVONBRIDGE HOUSE, BATH ROAD CHIPPENHAM, WILTSHIRE ENGLAND SN15 2BB SECRETARY CHRYSANTHOU, CHRIS AVONBRIDGE HOUSE, BATH ROAD CHIPPENHAM, WILTSHIRE ENGLAND SN15 2BB DIRECTOR KIDNER, STEPHEN AVONBRIDGE HOUSE, BATH ROAD CHIPPENHAM, WILTSHIRE ENGLAND	BUTTERFIELD, PETERNameAVONBRIDGE HOUSE, BATH ROADAddressCHIPPENHAM, WILTSHIRE ENGLANDCity-State-Zip: SN15 2BBSECRETARYTitleCHRYSANTHOU, CHRISNameAVONBRIDGE HOUSE, BATH ROADAddressCHIPPENHAM, WILTSHIRE ENGLANDCity-State-Zip: SN15 2BBDIRECTORLIRECTORKIDNER, STEPHENAVONBRIDGE HOUSE, BATH ROADAVONBRIDGE HOUSE, BATH ROADCity-State-Zip: SN15 2BBDIRECTORLIRECTORKIDNER, STEPHENAVONBRIDGE HOUSE, BATH ROADCHIPPENHAM, WILTSHIRE ENGLANDCITHERCHIPPENHAM, WILTSHIRE ENGLANDLIRECTORKIDNER, STEPHENAVONBRIDGE HOUSE, BATH ROADCHIPPENHAM, WILTSHIRE ENGLANDLIRECTOR

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: CHRIS CHRYSANTHOU

SECRETARY

02/22/2022

Electronic Signature of Signing Officer/Director Detail

Date