AVENTURA, F	L 33180			
Current Mai	ling Address:			
20500 W. CO AVENTURA	DUNTRY CLUB DRIVE #107 FL 33180			
FEI Number: 20-2705685			Certificate of Status Desired: No	
Name and A	ddress of Current Registered Agent:			
PINZON, JESU	SH			
20500 W. COUI AVENTURA, FL	NTRY CLUB DR., #107 . 33180 US			
AVENTURA, FL		s registered office or regis	tered agent, or both, in the State of Florida.	
AVENTURA, FL	. 33180 US	s registered office or regis	0	/28/2023
AVENTURA, FL	entity submits this statement for the purpose of changing its	s registered office or regis	0	/28/2023 Date
AVENTURA, FL	33180 US I entity submits this statement for the purpose of changing its PINZON, JESUS H Electronic Signature of Registered Agent	s registered office or regis	0	
AVENTURA, FL The above named SIGNATURE	33180 US I entity submits this statement for the purpose of changing its PINZON, JESUS H Electronic Signature of Registered Agent	s registered office or regis	0	
AVENTURA, FL The above named SIGNATURE Officer/Dire	33180 US entity submits this statement for the purpose of changing its PINZON, JESUS H Electronic Signature of Registered Agent ctor Detail :		03,	
AVENTURA, FL The above named SIGNATURE Officer/Dired Title	33180 US entity submits this statement for the purpose of changing its EIPINZON, JESUS H Electronic Signature of Registered Agent Ctor Detail : P	Title	03, V P	

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JESUS H PINZON

PRESIDENT

03/28/2023

Electronic Signature of Signing Officer/Director Detail

2023 FLORIDA PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P05000063151

Entity Name: SMART SOLUTIONS MEDIA, INC.

Current Principal Place of Business:

20500 W. COUNTRY CLUB DRIVE #107

FILED Mar 28, 2023 **Secretary of State** 1580953795CC

Date