

**2022 FLORIDA PROFIT CORPORATION AMENDED ANNUAL REPORT**

DOCUMENT# P05000021412

**Entity Name:** THE WHITWORTH TITLE GROUP, INC.

**FILED**  
**Feb 11, 2022**  
**Secretary of State**  
**0052694158CC**

**Current Principal Place of Business:**

14502 N. DALE MABRY HIGHWAY,  
SUITE 200  
TAMPA, FL 33618

**Current Mailing Address:**

14502 N. DALE MABRY HIGHWAY,  
SUITE 200  
TAMPA, FL 33618 US

**FEI Number: 14-1922754**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

WHITWORTH, GRANT D  
14502 N. DALE MABRY HIGHWAY,  
SUITE 200  
TAMPA, FL 33618 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title EXECUTIVE SECRETARY  
Name GRANT, CLARA  
Address 14502 N. DALE MABRY HIGHWAY,  
SUITE 200  
City-State-Zip: TAMPA FL 33618

Title VP  
Name BOYER, SANDRA  
Address 14502 N. DALE MABRY HIGHWAY,  
SUITE 200  
City-State-Zip: TAMPA FL 33618

Title VP  
Name OHNMACHT, MARGARET  
Address 14502 N. DALE MABRY HIGHWAY,  
SUITE 200  
City-State-Zip: TAMPA FL 33618

Title VP  
Name LAWLESS, JOHN  
Address 14502 N. DALE MABRY HIGHWAY,  
SUITE 200  
City-State-Zip: TAMPA FL 33618

Title PRESIDENT  
Name WHITWORTH, GRANT D  
Address 14502 N. DALE MABRY HIGHWAY,  
SUITE 200  
City-State-Zip: TAMPA FL 33618

Title VP  
Name PROSTAK, STEPHANIE  
Address 14502 N. DALE MABRY HIGHWAY,  
SUITE 200  
City-State-Zip: TAMPA FL 33618

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: CLARA GRANT**

**EXECUTIVE SECRETARY 02/11/2022**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date