

**2014 FLORIDA PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# P02000063348

**FILED**  
**Apr 30, 2014**  
**Secretary of State**  
**CC3055136573**

**Entity Name:** BSPA CORPORATE SERVICES, INC.

**Current Principal Place of Business:**

350 EAST LAS OLAS BOULEVARD  
SUITE 1000  
FORT LAUDERDALE, FL 33301

**Current Mailing Address:**

350 EAST LAS OLAS BOULEVARD  
SUITE 1000  
FORT LAUDERDALE, FL 33301

**FEI Number: 51-0420488**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

BERGER, JAMES L  
350 EAST LAS OLAS BOULEVARD  
SUITE 1000  
FORT LAUDERDALE, FL 33301 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title P  
Name BERGER, JAMES L  
Address 350 EAST LAS OLAS BOULEVARD  
City-State-Zip: FORT LAUDERDALE FL 33301

Title VP  
Name BARRON, ROBERT W  
Address 350 EAST LAS OLAS BOULEVARD  
City-State-Zip: FORT LAUDERDALE FL 33301

Title VP  
Name CAPLAN, FRANKLIN  
Address 350 EAST LAS OLAS BOULEVARD  
City-State-Zip: FORT LAUDERDALE FL 33301

Title VP  
Name SCHNEIDER, LAZ  
Address 350 EAST LAS OLAS BOULEVARD  
City-State-Zip: FORT LAUDERDALE FL 33301

Title VP  
Name JOVANOVIH, NICK  
Address 350 EAST LAS OLAS BOULEVARD  
City-State-Zip: FORT LAUDERDALE FL 33301

Title VP  
Name LAMPERT, DANIEL  
Address 350 EAST LAS OLAS BOULEVARD  
City-State-Zip: FORT LAUDERDALE FL 33301

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JAMES L. BERGER**

**P**

**04/30/2014**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date