

**2024 FLORIDA PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# P01000101086

**Entity Name:** SAVILLS OCCUPIER SERVICES INC.

**Current Principal Place of Business:**

3000 BAYPORT DRIVE #485  
TAMPA, FL 33607

**Current Mailing Address:**

3000 BAYPORT DRIVE #485  
TAMPA, FL 33607 US

**FEI Number:** NOT APPLICABLE

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

CORPORATE CREATIONS NETWORK INC.  
801 US HIGHWAY 1  
NORTH PALM BEACH, FL 33408 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title CHIEF EXECUTIVE OFFICER / DIRECTOR  
Name STEIR, MITCHELL  
Address 3000 BAYPORT DRIVE #485  
City-State-Zip: TAMPA FL 33607

Title PRESIDENT / DIRECTOR  
Name RUDIN, MITCHELL  
Address 3000 BAYPORT DRIVE #485  
City-State-Zip: TAMPA FL 33607

Title CFO  
Name PRAGER, GERALD  
Address 3000 BAYPORT DRIVE #485  
City-State-Zip: TAMPA FL 33607

Title SECRETARY  
Name TOWNE, L. STANTON  
Address 3000 BAYPORT DRIVE #485  
City-State-Zip: TAMPA FL 33607

Title EXECUTIVE VICE PRESIDENT / DIRECTOR  
Name MORGAN, MATTHEW  
Address 3000 BAYPORT DRIVE #485  
City-State-Zip: TAMPA FL 33607

Title EXECUTIVE VICE PRESIDENT  
Name DUNCAN, ANN  
Address 3000 BAYPORT DRIVE #485  
City-State-Zip: TAMPA FL 33607

Title DIRECTOR  
Name RIDLEY, MARK  
Address 3000 BAYPORT DRIVE #485  
City-State-Zip: TAMPA FL 33607

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** MITCHELL STEIR

**DIRECTOR, BY JON-  
MICHAEL SANCHEZ,  
ATTORNEY-IN-FACT**

**04/24/2024**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date