

**2019 FLORIDA PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# P01000072294

**FILED  
Apr 27, 2019  
Secretary of State  
3151499807CC**

**Entity Name:** GREAT CARIBBEAN FAMILY CORP.

**Current Principal Place of Business:**

2151 S. LE JEUNE ROAD  
SUITE 300  
CORAL GABLES, FL 33134

**Current Mailing Address:**

2151 S. LE JEUNE ROAD  
SUITE 300  
CORAL GABLES, FL 33134 US

**FEI Number:** 51-0458868

**Certificate of Status Desired:** Yes

**Name and Address of Current Registered Agent:**

FLORIDA ANNUAL REPORT SERVICES, INC.  
2300 CORAL WAY  
MIAMI, FL 33145 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title V  
Name LOPEZ-CANTERA, CARLOS C  
Address 2151 S. LE JEUNE ROAD  
SUITE 300  
City-State-Zip: CORAL GABLES FL 33134

Title P  
Name MOSCETTI, ANDREA  
Address 2151 S. LE JEUNE ROAD  
SUITE 300  
City-State-Zip: CORAL GABLES FL 33134

Title V  
Name WILLIAMS, JAMES R JR.  
Address 2151 S. LE JEUNE ROAD  
SUITE 300  
City-State-Zip: CORAL GABLES FL 33134

Title S  
Name CANTERA-SERRALTA, MONICA  
Address 2151 S. LE JEUNE ROAD  
SUITE 300  
City-State-Zip: CORAL GABLES FL 33134

Title V  
Name LOPEZ-CANTERA, CARLOS M  
Address 2151 S. LE JEUNE ROAD  
SUITE 300  
City-State-Zip: CORAL GABLES FL 33134

Title VP  
Name LOPEZ-CANTERA, VICTOR  
Address 2151 S. LE JEUNE ROAD  
SUITE 300  
City-State-Zip: CORAL GABLES FL 33134

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** CARLOS C LOPEZ-CANTERA

**VICE PRESIDENT**

**04/27/2019**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date