## **2025 FLORIDA PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# P00000110612

Entity Name: "LA COMUNIDAD" CORPORATION

**Current Principal Place of Business:** 

6400 BISCAYNE BOULEVARD MIAMI. FL 33138

**Current Mailing Address:** 

6400 BISCAYNE BOULEVARD MIAMI. FL 33138 US

FEI Number: 00-0000000 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD PLANTATION, FL 33324 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent Date

Officer/Director Detail:

Title PRESIDENT Title CFO

Name MONTERO, LUIS Name GROUZINOFF, JULIEN

Address 6400 BISCAYNE BOULEVARD Address 6400 BISCAYNE BOULEVARD

City-State-Zip: MIAMI FL 33138 City-State-Zip: MIAMI FL 33138

Title TREASURER Title VP & ASSISTANT TREASURER

Name GROUZINOFF, JULIEN Name MEEHAN, RICHARD W.

Address 6400 BISCAYNE BOULEVARD Address 6400 BISCAYNE BOULEVARD

City-State-Zip: MIAMI FL 33138 City-State-Zip: MIAMI FL 33138

Title VP & ASSISTANT SECRETARY Title SECRETARY

Name VYVERBERG, ROBERT W. Name GOODMAN, JOSHUA S.

Address 6400 BISCAYNE BOULEVARD Address 6400 BISCAYNE BOULEVARD

City-State-Zip: MIAMI FL 33138 City-State-Zip: MIAMI FL 33138

TitleDIRECTORTitleDIRECTORNameMONTERO, LUISNameNAM, SUSIE

Address 6400 BISCAYNE BOULEVARD Address 6400 BISCAYNE BOULEVARD

City-State-Zip: MIAMI FL 33138 City-State-Zip: MIAMI FL 33138

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: LUIS MONTERO PRESIDENT 04/21/2025

Electronic Signature of Signing Officer/Director Detail

Date

FILED Apr 21, 2025

**Secretary of State** 

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