

**2023 FLORIDA PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# P00000039672

**Entity Name:** JUBAIER, INC.**Current Principal Place of Business:**4021 NW 16 STREET  
LAUDERHILL, FL 33313**Current Mailing Address:**4021 NW 16 STREET  
LAUDERHILL, FL 33313**FEI Number:** 65-1000929**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**KAMAL, MOSTAFA  
4021 NW 16 STREET  
LAUDERHILL, FL 33313 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**\_\_\_\_\_  
Electronic Signature of Registered Agent\_\_\_\_\_  
Date**Officer/Director Detail :**

|                 |                     |                 |                      |
|-----------------|---------------------|-----------------|----------------------|
| Title           | PD                  | Title           | VP                   |
| Name            | KAMAL, MOSTAFA      | Name            | MAJUMDER, RATAN LAL  |
| Address         | 4021 NW 16TH ST     | Address         | 10424 SW 54 ST       |
| City-State-Zip: | LAUDERHILL FL 33313 | City-State-Zip: | COOPER CITY FL 33328 |
|                 |                     |                 |                      |
| Title           | S                   |                 |                      |
| Name            | DEBNATH, SANJIB     |                 |                      |
| Address         | 4021 NW 16 ST       |                 |                      |
| City-State-Zip: | LAUDERHILL FL 33313 |                 |                      |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** SANJIB DEBNATH

S

01/30/2023

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail\_\_\_\_\_  
Date