

**2020 FLORIDA PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# P00000014101

**Entity Name:** MILENIUM SUPPLY, INC.**Current Principal Place of Business:**9920 NW 21ST STREET  
MIAMI, FL 33172**Current Mailing Address:**9920 NW 21ST STREET  
MIAMI, FL 33172 US**FEI Number:** 65-0985664**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**CASTILLO, ALVARO R  
1390 BRICKELL AVENUE  
SUITE 200  
MIAMI, FL 33131 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**\_\_\_\_\_  
Electronic Signature of Registered Agent\_\_\_\_\_  
Date**Officer/Director Detail :**

|                 |                     |                 |                   |
|-----------------|---------------------|-----------------|-------------------|
| Title           | DPT                 | Title           | VP                |
| Name            | MARTIN, MARIA       | Name            | MARTIN, MIGUEL    |
| Address         | 9920 NW 21 STREET   | Address         | 9920 NW 21 STREET |
| City-State-Zip: | MIAMI FL 33172      | City-State-Zip: | MIAMI FL 33172    |
|                 |                     |                 |                   |
| Title           | MR                  |                 |                   |
| Name            | ALFARO, DAVID A SR. |                 |                   |
| Address         | 9920 NW 21ST STREET |                 |                   |
| City-State-Zip: | MIAMI FL 33172      |                 |                   |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** DAVID ALFARO**DIRECTOR****02/28/2020**\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail\_\_\_\_\_  
Date