

**2021 FLORIDA PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# P00000013082

**Entity Name:** ALTMAN CONTRACTORS, INC.**Current Principal Place of Business:**1515 SOUTH FEDERAL HIGHWAY  
SUITE 300  
BOCA RATON, FL 33432**Current Mailing Address:**1515 SOUTH FEDERAL HIGHWAY  
SUITE 300  
BOCA RATON, FL 33432**FEI Number:** 65-1031724**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**THOMPSON, MATTHEW  
BCRA LLC  
1905 NW CORPORATE BLVD  
BOCA RATON, FL 33431 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:** MATTHEW THOMPSON

04/29/2021

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title D  
Name ALTMAN, JOEL L  
Address 1515 S. FEDERAL HIGHWAY, SUITE 300  
City-State-Zip: BOCA RATON FL 33432

Title CEO  
Name ALTMAN, JOEL L  
Address 1515 SOUTH FEDERAL HIGHWAY SUITE 300  
City-State-Zip: BOCA RATON FL 33432

Title CFO  
Name PETERSON, TIMOTHY A  
Address 1515 SOUTH FEDERAL HIGHWAY SUITE 300  
City-State-Zip: BOCA RATON FL 33432

Title ASSISTANT SECRETARY  
Name ROBERTS, JEFFERY A  
Address 1515 SOUTH FEDERAL HIGHWAY SUITE 300  
City-State-Zip: BOCA RATON FL 33432

Title SENIOR VICE PRESIDENT  
Name GILLETTE, ROBERT  
Address 1515 SOUTH FEDERAL HIGHWAY SUITE 300  
City-State-Zip: BOCA RATON FL 33432

Title VP  
Name LUBSEN, DEREK  
Address 1515 SOUTH FEDERAL HIGHWAY SUITE 300  
City-State-Zip: BOCA RATON FL 33432

Title SECRETARY  
Name FRY, SUSAN  
Address 1515 SOUTH FEDERAL HIGHWAY SUITE 300  
City-State-Zip: BOCA RATON FL 33432

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** JOEL L ALTMAN

04/29/2021

Electronic Signature of Signing Officer/Director Detail

Date