2016 FLORIDA PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P00000011677

Entity Name: VENTURA IN MANHATTAN, INC.

Current Principal Place of Business:

1801 HERMITAGE BLVD.

SUITE 100

TALLAHASSEE, FL 32308

Current Mailing Address:

1801 HERMITAGE BLVD.

SUITE 100

TALLAHASSEE, FL 32308 US

FEI Number: 59-3621254 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND RD PLANTATION, FL 33324 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Address

Electronic Signature of Registered Agent Date

City-State-Zip:

Officer/Director Detail:

Title PRESIDENT Title VICE PRESIDENT & SECRETARY

Name FARALDO, MARK P Name PROCTOR, TOM

Address 8750 N. CENTRAL EXPRESSWAY #800 Address 1801 HERMITAGE BLVD.

SUITE 100

TALLAHASSEE FL 32308

City-State-Zip: DALLAS TX 75231 City-State-Zip: TALLAHASSEE FL 32308

Title DIRECTOR Title D

Name HAZEN, MAUREEN Name TAYLOR, LAMAR E

Address 1801 HERMITAGE BLVD. Address 1801 HERMITAGE BLVD. # 100

SUITE 100

City-State-Zip: TALLAHASSEE FL 32308

Title VF

Name SPOOK, STEPHEN A SPOOK, STEPHEN A

Address 1801 HERMITAGE BLVD #100

City-State-Zip: TALLAHASSEE FL 32308

Title VICE PRESIDENT & ASSISTANT Title VICE PRESIDENT & ASSISTANT SECRETARY

VICE PRESIDENT & ASSISTANT SECRETARY

CLINTON, BARBARA A

Name HANSON, JENNIFER A

Name CLINTON, BARBARA A Address 8750 N CENTRAL EXPRESSWAY, STE

8750 N CENTRAL EXPRESSWAY, STE 800

City-State-Zip: DALLAS TX 75231

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JENNIFER A HANSON

TREASURER & ASSIST SECRETARY

04/06/2016

FILED Apr 06, 2016

Secretary of State

CC7174730654