## 2017 FLORIDA PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P00000010793

Entity Name: NEIGHBORHOOD HEALTH PARTNERSHIP, INC.

**FILED** Apr 18, 2017 **Secretary of State** CC7156995307

## **Current Principal Place of Business:**

7600 CORPORATE CENTER DRIVE MIAMI. FL 33126-1216

## **Current Mailing Address:**

7600 CORPORATE CENTER DRIVE MIAMI. FL 33126-1216 US

FEI Number: 65-0996107 Certificate of Status Desired: No

## Name and Address of Current Registered Agent:

C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND RD PLANTATION FL 33324 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title DIRECTOR Title DIRECTOR

WILSON, STEPHEN LEWIS JR. Name Name SCOTT, JULIET TYLER Address 10 CADILLAC DRIVE Address 3100 SW 145TH AVENUE

SUITE 200 SUITES 100/110/120/200

**BRENTWOOD TN 37027** City-State-Zip: MIRAMAR FL 33027

City-State-Zip:

**DIRECTOR** Title Title **DIRECTOR** 

Name REIDY, GREGORY DAVID Name CHOATE, THOMAS CLIFTON

10 CADILLAC DRIVE 185 ASYLUM STREET Address Address

SUITE 200 CITY PLACE I

**BRENTWOOD TN 37027** City-State-Zip: HARTFORD CT 06103 City-State-Zip:

Title **TREASURER** Title ASSISTANT SECRETARY

Name OBERRENDER, ROBERT WORTH Name LANG JACOBSEN, HEATHER

**ANASTASIA** 9900 BREN ROAD EAST

9900 BREN ROAD EAST Address MINNETONKA MN 55343 City-State-Zip:

City-State-Zip: MINNETONKA MN 55343

Title **SECRETARY** 

Address

NORMAN, PAUL ANTHONY JOSEPH Name Name ZAFFIRIS, NICHOLAS JEFFREY

3720 DAVINCI COURT, THIRD FLOOR Address

3100 SW 145TH AVENUE Address City-State-Zip: NORCROSS GA 30092 City-State-Zip: MIRAMAR FL 33027

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

Title

PRESIDENT / DIRECTOR

04/18/2017 SIGNATURE: HEATHER ANASTASIA LANG JACOBSEN ASSISTANT SECRETARY

Electronic Signature of Signing Officer/Director Detail

Date