#### I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: STEPHEN SHUSTER

Electronic Signature of Signing Officer/Director Detail

2020 FLORIDA PROFIT CORPORATION AMENDED ANNUAL REPORT

DOCUMENT# M83080

Entity Name: 2359 TRAIL MATE, INC.

### Current Principal Place of Business:

13412 MONTCLAIR PL. LAKEWOOD RANCH. FL 34202

### **Current Mailing Address:**

13412 MONTCLAIR PL. LAKEWOOD RANCH. FL 34202 US

## FEI Number: 65-0062232

# Name and Address of Current Registered Agent:

SHUSTER, STEPHEN 13412 MONTCLAIR PL. LAKEWOOD RANCH, FL 34202 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

#### SIGNATURE:

Electronic Signature of Registered Agent

## **Officer/Director Detail :**

Title	PRESIDENT	Title	VP
Name	SHUSTER, STEPHEN	Name	GRIFFIN, RITCHIE
Address	13412 MONTCLAIR PL.	Address	4511 SHARK DR
City-State-Zip:	LAKEWOOD RANCH FL 34202	City-State-Zip:	BRADENTON FL 34208
Title	SECRETARY		
Name	RICHARD.SHUSTER		
Address	3 NORTH LAKE RD		
City-State-Zip:	ARMONK NY 10504		

PRESIDENT

06/23/2020 Date

Date

FILED Jun 23, 2020 Secretary of State 5864903425CC

Certificate of Status Desired: No