**2021 FLORIDA PROFIT CORPORATION ANNUAL REPORT**

**FILED**
**Feb 06, 2021**
**Secretary of State**
**4947136005CC**

DOCUMENT# M83080

**Entity Name:** 2359 TRAIL MATE, INC.

**Current Principal Place of Business:**

13412 MONTCLAIR PL.
LAKEWOOD RANCH, FL 34202

**Current Mailing Address:**

13412 MONTCLAIR PL.
LAKEWOOD RANCH, FL 34202 US

**FEI Number: 65-0062232**

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

SHUSTER, STEPHEN
13412 MONTCLAIR PL.
LAKEWOOD RANCH, FL 34202 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

SIGNATURE:

Electronic Signature of Registered Agent — Date

**Officer/Director Detail :**

| | | | |
|---|---|---|---|
| Title | PRESIDENT | Title | VP |
| Name | SHUSTER, STEPHEN | Name | GRIFFIN, RITCHIE |
| Address | 13412 MONTCLAIR PL. | Address | 4511 SHARK DR |
| City-State-Zip: | LAKEWOOD RANCH FL 34202 | City-State-Zip: | BRADENTON FL 34208 |

| | |
|---|---|
| Title | SECRETARY |
| Name | RICHARD.SHUSTER |
| Address | 3 NORTH LAKE RD |
| City-State-Zip: | ARMONK NY 10504 |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

SIGNATURE: STEPHEN SHUSTER PRES. 02/06/2021

Electronic Signature of Signing Officer/Director Detail — Date