

2015 FLORIDA PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# L08658

Entity Name: CE-TECH OF JACKSONVILLE, INC.**Current Principal Place of Business:**3563 PHILIPS HIGHWAY
BUILDING A, SUITE 106
JACKSONVILLE, FL 32207**Current Mailing Address:**841 PRUDENTIAL DRIVE
SUITE 1802
JACKSONVILLE, FL 32207 US**FEI Number:** 59-2968487**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**GRANGER, HARVEY
841 PRUDENTIAL DR.
SUITE 1802
JACKSONVILLE, FL 32207 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**_____
Electronic Signature of Registered Agent_____
Date**Officer/Director Detail :**

| | |
|-----------------|----------------------------------|
| Title | D |
| Name | GREENE, A. HUGH |
| Address | 841 PRUDENTIAL DRIVE, SUITE 1601 |
| City-State-Zip: | JACKSONVILLE FL 32207 |

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|-----------------|----------------------------------|
| Title | DP |
| Name | WOOTEN, SCOTT |
| Address | 841 PRUDENTIAL DRIVE, SUITE 1602 |
| City-State-Zip: | JACKSONVILLE FL 32207 |

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|-----------------|-------------------------------------|
| Title | DVP |
| Name | DURKIN, CHRISTOPHER |
| Address | 3563 PHILIPS HIGHWAY BLDG A STE 106 |
| City-State-Zip: | JACKSONVILLE FL 32207 |

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|-----------------|----------------------------------|
| Title | ST |
| Name | GRANGER, HARVEY |
| Address | 841 PRUDENTIAL DRIVE, SUITE 1802 |
| City-State-Zip: | JACKSONVILLE FL 32207 |

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|-----------------|-------------------------------------|
| Title | VP |
| Name | LONG, SCOTT |
| Address | 3563 PHILIPS HIGHWAY BLDG A STE 106 |
| City-State-Zip: | JACKSONVILLE FL 32207 |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: CHRISTOPHER DURKIN

VICE PRESIDENT

04/28/2015

Electronic Signature of Signing Officer/Director Detail_____
Date