## 2018 FLORIDA PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# K87900

Entity Name: C AND C POWER LINE, INC.

**Current Principal Place of Business:** 

12035 PALM LAKE DRIVE JACKSONVILLE, FL 32218

**Current Mailing Address:** 

PO BOX 26100

JACKSONVILLE, FL 32226-6100 US

FEI Number: 59-2948723 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

MELBOURNE FL 32901

DIRECTOR

SOTTILE, JOHN H 1684 W. HIBISCUS BLVD. MELBOURNE, FL 32901 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: JOHN H. SOTTILE 03/19/2018

Electronic Signature of Registered Agent

Officer/Director Detail:

City-State-Zip:

Title

Title **PRESIDENT** Title VΡ

COLLEY, JESSE B SPRENGER, MICHAEL E Name Name 12035 PALM LAKE DRIVE Address 12035 PALM LAKE DRIVE Address City-State-Zip: JACKSONVILLE FL 32218 JACKSONVILLE FL 32218 City-State-Zip:

Title ASST. SECRETARY Title DIRECTOR, CHAIRMAN Name DAILEY, DEBRA A Name BICKS, DAVID P

Address 12035 PALM LAKE DRIVE Address 1684 W. HIBISCUS BLVD. JACKSONVILLE FL 32218 City-State-Zip: City-State-Zip: MELBOURNE FL 32901

Title DIRECTOR Title **SECRETARY** Name FAZZINI, JOHN P Name DIAZ. DENISE L

Address 1684 W HIBISCUS BLVD Address 1684 W HIBISCUS BLVD City-State-Zip: MELBOURNE FL 32901

Title **TREASURER** 

Name PISCIOTTO, ANDREW P LEITNER, DANFORTH E Name 1684 W HIBISCUS BLVD Address 1684 W HIBISCUS BLVD Address City-State-Zip: MELBOURNE FL 32901 MELBOURNE FL 32901 City-State-Zip:

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

03/19/2018 SIGNATURE: DENISE L DIAZ **SECRETARY** 

**FILED** Mar 19, 2018

**Secretary of State** 

CC0391810553

Date