

**2024 FLORIDA PROFIT CORPORATION AMENDED ANNUAL REPORT**

DOCUMENT# K87900

**Entity Name:** C AND C POWER LINE, INC.

**Current Principal Place of Business:**

12035 PALM LAKE DR  
JACKSONVILLE, FL 32218

**Current Mailing Address:**

12035 PALM LAKE DR  
JACKSONVILLE, FL 32218 US

**FEI Number:** 59-2948723

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

CORPORATION SERVICE COMPANY  
1201 HAYS STREET  
TALLAHASSEE, FL 32301 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            SECRETARY  
Name            LEE, ALLAN G  
Address        12035 PALM LAKE DR  
City-State-Zip: JACKSONVILLE FL 32218

Title            DIRECTOR  
Name            PISCIOTTO , ANDREW P JR.  
Address        12035 PALM LAKE DR  
City-State-Zip: JACKSONVILLE FL 32218

Title            DIRECTOR  
Name            SPIVEY, JASON M  
Address        12035 PALM LAKE DR  
City-State-Zip: JACKSONVILLE FL 32218

Title            PRESIDENT  
Name            COLLEY, JESSE B  
Address        12035 PALM LAKE DR  
City-State-Zip: JACKSONVILLE FL 32218

Title            DIRECTOR  
Name            CLAYTON, MATTHEW R  
Address        12035 PALM LAKE DR  
City-State-Zip: JACKSONVILLE FL 32218

Title            ASSISTANT SECRETARY  
Name            FISHER, MICHAEL A.  
Address        1805 HAMMOCK ROAD  
City-State-Zip: TITUSVILLE FL 32796

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** ALLAN G. LEE

**SECRETARY**

**04/16/2024**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date