## 2020 FLORIDA PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# J72309

Entity Name: VALENCIA PROPERTIES, INC.

**Current Principal Place of Business:** 

2001 BROWNING AVE.

**SALT LAKE CITY, UT 84108-2225** 

**Current Mailing Address:** 

2001 BROWNING AVE.

SALT LAKE CITY. UT 84108-2225 US

FEI Number: 59-2808258 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

DEAN MEAD SERVICES, LLC 420 S. ORANGE AVE. 700

ORLANDO, FL 32801 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: VICKI L. BERMAN 01/21/2020

Electronic Signature of Registered Agent Date

Officer/Director Detail:

Title DP Title ST

Name LINTON, JANE H. Name TOBLER, JENNIFER

Address 2001 BROWNING AVE. Address 2673 GLENMARE STREET

City-State-Zip: SALT LAKE CITY UT 84108-2225 City-State-Zip: SALT LAKE CITY UT 84106

Title DVP Title D

Name LINTON, MORRIS D. Name LINTON, JONATHAN M.
Address 2001 BROWNING AVE. Address 2001 BROWNING AVE.

City-State-Zip: SALT LAKE CITY UT 84108-2225 City-State-Zip: SALT LAKE CITY UT 84108-2225

Title D Title D

Name LINTON, SCOTT H. Name CREEK, ANNE L.

Address 2001 BROWNING AVE Address 2001 BROWNING AVE.

Address 2001 BROWNING AVE. Address 2001 BROWNING AVE.

City-State-Zip: SALT LAKE CITY UT 84108-2225 City-State-Zip: SALT LAKE CITY UT 84108-2225

Title VP

Name BERMAN, VICKI L. Address P.O. BOX 2346

City-State-Zip: ORLANDO FL 32802-2346

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JENNIFER TOBLER

Electronic Signature of Signing Officer/Director Detail

**SEC** 

01/21/2020

FILED Jan 21, 2020

**Secretary of State** 

5923872332CC

Date