## 2021 FLORIDA PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# H87775

Entity Name: FLORIDA MIDDLE PROPERTIES, INC.

**Current Principal Place of Business:** 

205 S. HOOVER BLVD SUITE 400

TAMPA, FL 33609

**Current Mailing Address:** 

205 S. HOOVER BLVD SUITE 400

TAMPA, FL 33609 US

FEI Number: 59-2623788 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

HAMPTON, RONALD 205 S. HOOVER BLVD SUITE 400 TAMPA, FL 33609 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: RONALD HAMPTON 01/13/2021

> Date Electronic Signature of Registered Agent

Officer/Director Detail:

City-State-Zip:

Title VP, DIRECTOR Title VP, DIRECTOR, SECRETARY

Name CARTER, SHIRLEY Name GRANELL, ALLISON

205 S HOOVER BLVD 205 S. HOOVER BLVD Address Address

SUITE 400 SUITE 400

City-State-Zip: TAMPA FL 33609 City-State-Zip: TAMPA FL 33609

Title PRESIDENT, DIRECTOR Title VP, DIRECTOR, TREASURER

Name THATCHER, CAROLYN Name ANGLIN, KIMBERLY

Address 205 S. HOOVER STREET #400 Address 205 S. HOOVER BLVD

SUITE 400 City-State-Zip: TAMPA FL 33609 City-State-Zip: **TAMPA FL 33609** 

Title **DIRECTOR** Title ٧P Name FARMER, JAMES D

HAMPTON, RONALD Name 205 S. HOOVER BLVD Address

205 S. HOOVER BLVD Address SUITE 400 SUITE 400

TAMPA FL 33609 City-State-Zip: TAMPA FL 33609

Title Title VΡ

Name THATCHER, JONATHAN Name THATCHER, GLENN

Address 205 S. HOOVER BLVD Address 205 S. HOOVER BLVD

SUITE 400

SUITE 400 TAMPA FL 33609

City-State-Zip: TAMPA FL 33609 City-State-Zip:

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

01/13/2021 SIGNATURE: SHIRLEY A CARTER VP

**FILED** Jan 13, 2021

**Secretary of State** 

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