2024 FLORIDA PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# H85948

Entity Name: SUPERTEST OIL COMPANY

Current Principal Place of Business:

205 S HOOVER BLVD.

SUITE 400

TAMPA, FL 33609

Current Mailing Address:

205 S HOOVER BLVD.

SUITE 400

TAMPA, FL 33609 US

FEI Number: 59-2602169 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

HAMPTON, RONALD 205 S HOOVER BLVD.

SUITE 400

TAMPA, FL 33609 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: RONALD HAMPTON 03/06/2024

Electronic Signature of Registered Agent Date

Officer/Director Detail:

Title VP, DIRECTOR Title PRESIDENT, DIRECTOR

Name CARTER, SHIRLEY Name THATCHER, CAROLYN

Address 205 S HOOVER BLVD. Address 205 S HOOVER BLVD.

SUITE 400 SUITE 400

City-State-Zip: TAMPA FL 33609 City-State-Zip: TAMPA FL 33609

Title VP, DIRECTOR, TREASURER Title VP, DIRECTOR, SECRETARY

Name ANGLIN, KIMBERLY Name GRANELL, ALLISON

Address 205 S HOOVER BLVD. Address 205 S HOOVER BLVD. SUITE 400 SUITE 400

TAMPA FL 33609 City-State-Zip: TAMPA FL 33609

City-State-Zip: TAMPA FL 33609 City-State-Zip: TAMPA FL 33609

Title DIRECTOR Title VP

Name FARMER, JAMES D Name HAMPTON, RONALD

Address 205 S HOOVER BLVD. Address 205 S HOOVER BLVD.

SUITE 400 SUITE 400

City-State-Zip: TAMPA FL 33609 City-State-Zip: TAMPA FL 33609

Title VP

Name THATCHER, JONATHAN

Address 205 S HOOVER BLVD. SUITE 400

30112 400

City-State-Zip: TAMPA FL 33609

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: CAROLYN THATCHER PRESIDENT 03/06/2024

Electronic Signature of Signing Officer/Director Detail

Date

FILED Mar 06, 2024

Secretary of State

4549992626CC