

**2014 FLORIDA PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# H77535

**FILED**  
**Jan 08, 2014**  
**Secretary of State**  
**CC9811702666**

**Entity Name:** HAYSKAR, WALKER, SCHWERER, DUNDAS & MCCAIN, P.A.

**Current Principal Place of Business:**

% STEPHEN G. HAYSKAR, PRESIDENT  
130 SOUTH INDIAN RIVER DRIVE SUITE 304  
FORT PIERCE, FL 34950

**Current Mailing Address:**

% STEPHEN G. HAYSKAR, PRESIDENT  
130 SOUTH INDIAN RIVER DRIVE SUITE 304  
FORT PIERCE, FL 34950 US

**FEI Number:** 59-2579109

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

HAYSKAR, STEPHEN H  
130 SOUTH INDIAN RIVER DRIVE  
SUITE 304  
FORT PIERCE, FL 34950 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title P  
Name HAYSKAR, STEPHEN G  
Address % STEPHEN G. HAYSKAR,  
PRESIDENT  
130 SOUTH INDIAN RIVER DRIVE  
SUITE 304  
City-State-Zip: FORT PIERCE FL 34950

Title TD  
Name HAYSKAR, STEPHEN G.  
Address % STEPHEN G. HAYSKAR,  
PRESIDENT  
130 SOUTH INDIAN RIVER DRIVE  
SUITE 304  
City-State-Zip: FORT PIERCE FL 34950

Title S  
Name WALKER, JAMES T.  
Address % STEPHEN G. HAYSKAR,  
PRESIDENT  
130 SOUTH INDIAN RIVER DRIVE  
SUITE 304  
City-State-Zip: FORT PIERCE FL 34950

Title V  
Name SCHWERER, ROBERT V.  
Address % STEPHEN G. HAYSKAR,  
PRESIDENT  
130 SOUTH INDIAN RIVER DRIVE  
SUITE 304  
City-State-Zip: FORT PIERCE FL 34950

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** ROBIN C GREEN

**BOOKKEEPER**

**01/08/2014**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date