### 2019 FLORIDA PROFIT CORPORATION ANNUAL REPORT

#### DOCUMENT# G94957

Entity Name: MIDDLETON & MIDDLETON, P.A.

## **Current Principal Place of Business:**

303 ST RD 26 MELROSE, FL 32666

## **Current Mailing Address:**

303 ST RD 26 MELROSE, FL 32666 US

# FEI Number: 59-2403509

# Name and Address of Current Registered Agent:

MIDDLETON, JOHN D. 303 ST RD 26 MELROSE, FL 32666 US Certificate of Status Desired: No

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

#### SIGNATURE:

Electronic Signature of Registered Agent

### **Officer/Director Detail :**

| Title           | DP  | Title           | VP                      |
|-----------------|---|-----------------|-------------------------|
| Name            | MIDDLETON, JOHN D.                              | Name            | MIDDLETON, ADRIAN SHAWN |
| Address         | 303 ST RD 26                                    | Address         | 303 ST RD 26            |
| City-State-Zip: | MELROSE FL 32666                                | City-State-Zip: | MELROSE FL 32666        |
| Title           | VP  |                 |                         |
|                 |   |                 |                         |
| Name            | MIDDLETON, ADRIAN SHAWN                         |                 |                         |
| Name<br>Address | MIDDLETON, ADRIAN SHAWN<br>304 ST RD 26, STE. 1 |                 |                         |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JOHN D. MIDDLETON

PRESIDENT

06/13/2019

Date

Electronic Signature of Signing Officer/Director Detail

# FILED Jun 13, 2019 Secretary of State 5300313235CC