## 2019 FLORIDA PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# G64989

Entity Name: GOODRICH LIGHTING SYSTEMS, INC.

**Current Principal Place of Business:** 

3445 SOUTH FIFTH STREET PHOENIX. AZ 85040

**Current Mailing Address:** 

3445 SOUTH FIFTH STREET PHOENIX, AZ 85040 US

FEI Number: 59-2341516 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

CT CORPORATION SYSTEM 1200 S PINE ISLAND RD PLANTATION FL 33324 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Name

Electronic Signature of Registered Agent

Date

**FILED** Mar 18, 2019

**Secretary of State** 

6368835310CC

Officer/Director Detail :

Title Title VP, TREASURER

REED, JENNIFER Name Name BUESING, STEVEN J.

3445 SOUTH FIFTH STREET 3445 SOUTH FIFTH STREET Address Address

City-State-Zip: PHOENIX AZ 85040 PHOENIX AZ 85040 City-State-Zip:

Title DIRECTOR Title DIRECTOR

Name BUESING, STEVEN J. Name MOORE, ANDREW D.

Address 3445 SOUTH FIFTH STREET Address 3445 SOUTH FIFTH STREET

PHOENIX AZ 85040 City-State-Zip: City-State-Zip: PHOENIX AZ 85040

Title **PRESIDENT** Title **DIRECTOR** 

Name NIEUWSMA, DAVID J Name NIEUWSMA, DAVID J

Address 3445 SOUTH FIFTH STREET 3445 SOUTH FIFTH STREET Address

City-State-Zip: PHOENIX AZ 85040 PHOENIX AZ 85040 City-State-Zip:

Title ASSISTANT SECRETARY -Title **SECRETARY** 

CORPORATE GOVERNANCE SCHWAPPACH, RICHARD M.

Address

Name MARTIN. JACQUELINE A. 3445 SOUTH FIFTH STREET Address

City-State-Zip: PHOENIX AZ 85040 PHOENIX AZ 85040 City-State-Zip:

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JACQUELINE A. MARTIN

ASSISTANT SECRETARY - 03/18/2019 CORPORATE **GOVERNANCE** 

3445 SOUTH FIFTH STREET

Electronic Signature of Signing Officer/Director Detail

Date