## 2024 FLORIDA PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F82206

Entity Name: COMMERCIAL PARTNERS REALTY, INC.

**FILED** Feb 09, 2024 **Secretary of State** 4504931582CC

## **Current Principal Place of Business:**

877 EXECUTIVE CENTER DRIVE W

SUITE 302

ST. PETERSBURG, FL 33702

## **Current Mailing Address:**

299 DR MARTIN LUTHER KING JR ST. N. ST PETERSBURG, FL 33701 US

FEI Number: 59-2636296 Certificate of Status Desired: Yes

## Name and Address of Current Registered Agent:

BUSH ROSS REGISTERED AGENT SERVICES, LLC 1801 N. HIGHLAND AVE TAMPA, FL 33602 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

Officer/Director Detail:

PRESIDENT, DIRECTOR Title Title VP, DIRECTOR CLENDENING, SCOTT M Name Name KENT. WILLIAM D

Address 877 EXECUTIVE CENTER DRIVE W Address 299 DR. MARTIN LUTHER KING JR

SUITE 302 STREET NORTH

ST. PETERSBURG FL 33702 City-State-Zip: SAINT PETERSBURG FL 33701 City-State-Zip:

**SECRETARY TREASURER** Title Title

Name GRIZZARD, MARY C Name ANDERSON, BRENDA

Address 299 DR. MLK JR. ST. N. Address 299 DR MARTIN LUTHER KING JR

STREET NORTH ST. PETERSBURG FL 33701

City-State-Zip: ST. PETERSBURG FL 33701 City-State-Zip:

Title VΡ

Title **DIRECTOR** KARRICK, AUSTIN Name KENT, LEWIS D Name

877 EXECUTIVE CENTER DRIVE W Address Address 299 DR. MLK JR. ST. N.

SUITE 302

City-State-Zip: ST. PETERSBURG FL 33701 ST. PETERSBURG FL 33702 City-State-Zip:

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: MARY C GRIZZARD

Electronic Signature of Signing Officer/Director Detail

**SECRETARY** 

02/09/2024