I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JOHN L. MARSHALL

Electronic Signature of Signing Officer/Director Detail

# DOCUMENT# 697660

Entity Name: MARSHALL LAND DEVELOPMENT INC.

2016 FLORIDA PROFIT CORPORATION ANNUAL REPORT

#### **Current Principal Place of Business:**

2033 MAIN ST. STE 600 POSTAL DRAWER 4195 SARASOTA, FL 34230

## **Current Mailing Address:**

**PO BOX 337** DAYTON, OH 45401

# FEI Number: 59-2113483

## Name and Address of Current Registered Agent:

BARTLETT, CHARLES J. 2033 MAIN ST. STE 600 SARASOTA, FL 34237 US

The above named entity submits this state

## SIGNATURE:

Electronic Signatu

#### **Officer/Director Detail :**

PTD	Title	VSD		
MARSHALL, CHARLES L., II	Name	MARSHALL, JOHN L.		
900 SOUTH PERRY STREET	Address	900 SOUTH PERRY STREET		
DAYTON OH	City-State-Zip:	DAYTON OH		
	PTD MARSHALL, CHARLES L., II 900 SOUTH PERRY STREET	PTDTitleMARSHALL, CHARLES L., IIName900 SOUTH PERRY STREETAddress		

ement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.			
ire of Registered Agent			Date
	Title	VSD	
	Name	MARSHALL IOHNI	

03/02/2016

VICE PRESIDENT

FILED Mar 02, 2016 Secretary of State CC8788750614

Certificate of Status Desired: No

Date