

**2013 FLORIDA PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 600277

**FILED  
Mar 07, 2013  
Secretary of State  
CC2787437161**

**Entity Name:** RICHMAN GREER, PROFESSIONAL ASSOCIATION

**Current Principal Place of Business:**

396 ALHAMBRA CIRCLE  
NORTH TOWER, 14TH FLOOR  
MIAMI, FL 33134

**Current Mailing Address:**

396 ALHAMBRA CIRCLE  
NORTH TOWER, 14TH FLOOR  
MIAMI, FL 33134 US

**FEI Number:** 59-1172536

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

GARCIA-LINARES, MANUEL  
396 ALHAMBRA CIRCLE  
NORTH TOWER, 14TH FL.  
MIAMI, FL 33134 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title PD  
Name RICHMAN, GERALD F.  
Address 396 ALHAMBRA CIRCLE NORTH  
TOWER 14TH FLOOR  
City-State-Zip: MIAMI FL 33134

Title T  
Name GARCIA-LINARES, MANUEL  
Address 396 ALHAMBRA CIRCLE NORTH  
TOWER 14TH FLOOR  
City-State-Zip: MIAMI FL 33134

Title SDVP  
Name BRUMBAUGH, JOHN M.  
Address 396 ALHAMBRA CIRCLE NORTH  
TOWER 14TH FLOOR  
City-State-Zip: MIAMI FL 33134

Title VP  
Name GREER, ALAN G  
Address 396 ALHAMBRA CIRCLE NORTH  
TOWER 14TH FLOOR  
City-State-Zip: MIAMI FL 33134

Title AVP  
Name JOHNSON, CHARLES H  
Address 396 ALHAMBRA CIRCLE NORTH  
TOWER 14TH FLOOR  
City-State-Zip: MIAMI FL 33134

Title AVP  
Name CHRISTENSEN, BRUCE A  
Address 396 ALHAMBRA CIRCLE NORTH  
TOWER 14TH FLOOR  
City-State-Zip: MIAMI FL 33134

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** MANUEL A. GARCIA-LINARES

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03/07/2013

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Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date