# 2023 FLORIDA PROFIT CORPORATION ANNUAL REPORT

**DOCUMENT# 577260** 

Entity Name: BLUCHER AND BERTHA, INC.

## **Current Principal Place of Business:**

12330 ALTMAN ROAD FT. MEADE, FL 33841

## **Current Mailing Address:**

P.O. BOX 193 SEBRING, FL 33871-0193 US

# FEI Number: 59-1830746

#### Name and Address of Current Registered Agent:

NELSON, BRENDA J 4001 SEBRING PARKWAY SEBRING, FL 33870 US FILED Jan 16, 2023 Secretary of State 7502233736CC

Date

Certificate of Status Desired: No

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

# Officer/Director Detail :

| Title           | PRESIDENT             | Title           | TREASURER                   |
|-----------------|-----------------------|-----------------|-----------------------------|
| Name            | NELSON, BRENDA J      | Name            | NELSON, CRAIG M             |
| Address         | 4001 SEBRING PARKWAY  | Address         | 4001 SEBRING PARKWAY        |
| City-State-Zip: | SEBRING FL 33870      | City-State-Zip: | SEBRING FL 33870            |
|                 |                       |                 |                             |
|                 |                       |                 |                             |
| Title           | VP                    | Title           | SECRETARY                   |
| Title<br>Name   | VP<br>NELSON, CHRIS T | Title<br>Name   | SECRETARY<br>SMITH, TIFFANY |
|                 |                       |                 |                             |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: CRAIG M NELSON

TREASURER

01/16/2023

Electronic Signature of Signing Officer/Director Detail

Date