

**2016 FLORIDA PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 498273

**Entity Name:** INDEPENDENT AG, INC.

**Current Principal Place of Business:**

926 LAKE BALDWIN LANE  
STE B  
ORLANDO, FL 32814

**FILED**  
**Apr 27, 2016**  
**Secretary of State**  
**CC0680022314**

**Current Mailing Address:**

926 LAKE BALDWIN LANE  
STE B  
ORLANDO, FL 32814 US

**FEI Number:** 59-1673230

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

DAVIS, KEITH  
194 WILL DUKE ROAD  
WAUCHULA, FL 33873 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           TREASURER  
Name           SUTTON, BRENT  
Address        PO BOX 1407  
City-State-Zip: LAKE ALFRED FL 33850

Title           D  
Name           MOON, JIM  
Address        PO BOX 807  
City-State-Zip: LAKELAND FL 33802

Title           P  
Name           DAVIS, KEITH  
Address        PO BOX 1087  
City-State-Zip: WAUCHULA FL 33873

Title           DIRECTOR  
Name           MOORE, TOM  
Address        PO BOX 8001  
City-State-Zip: SANFORD FL 32772-8001

Title           VC  
Name           HUDSON, MICHAEL  
Address        4100 GLADES CUT-OFF ROAD  
City-State-Zip: FT. PIERCE FL 34981

Title           CHAIRMAN  
Name           MATTHEWS, JIMMY  
Address        PO BOX 2076  
City-State-Zip: BELLE GLADE FL 33430

Title           SECRETARY  
Name           ROBERTS, MIKE  
Address        PO BOX 188  
City-State-Zip: FROSTPROOF FL 33525

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** KEITH DAVIS

**PRESIDENT**

**04/27/2016**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date