

**2021 FLORIDA PROFIT CORPORATION AMENDED ANNUAL REPORT**

DOCUMENT# 489695

**Entity Name:** SUWANNEE VALLEY GRASSING, INC.

**Current Principal Place of Business:**

3100 N US HWY 441  
LAKE CITY, FL 32055

**Current Mailing Address:**

P.O. BOX 2084  
LAKE CITY, FL 32056

**FEI Number:** 59-1633794

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

TURMAN, VICKIE N  
10590 CR 132  
LIVE OAK, FL 32060 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

|                 |                      |                 |                              |
|-----------------|----------------------|-----------------|------------------------------|
| Title           | PD                   | Title           | SECRETARY/TREASURER/DIRECTOR |
| Name            | TURMAN, VICKIE N     | Name            | HARRIS, JAMES A              |
| Address         | 10590 CR 132         | Address         | 11924 COUNTY ROAD 132        |
| City-State-Zip: | LIVE OAK FL 32060    | City-State-Zip: | LIVE OAK FL 32060            |
|                 |                      |                 |                              |
| Title           | DIRECTOR             |                 |                              |
| Name            | DASHER, KRISTEN LYNN |                 |                              |
| Address         | 5398 180TH STREET    |                 |                              |
| City-State-Zip: | MCALPIN FL 32062     |                 |                              |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** VICKIE TURMAN/SUWANNEE VALLEY GRASSING, INC.      **PRESIDENT**

**06/03/2021**

Electronic Signature of Signing Officer/Director Detail

Date