2022 FLORIDA PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 452752

Entity Name: EASTERN FOOD STORES, INC.

Current Principal Place of Business:

205 SOUTH HOOVER BLVD

SUITE 400

TAMPA, FL 33609

Current Mailing Address:

205 SOUTH HOOVER BLVD

SUITE 400

TAMPA FL 33609 US

FEI Number: 59-1570952 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

HAMPTON, RONALD 205 S. HOOVER BLVD SUITE 400

TAMPA, FL 33609 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: RONALD HAMPTON 03/02/2022

> Date Electronic Signature of Registered Agent

Officer/Director Detail:

Title PRESIDENT, DIRECTOR Title D

THATCHER, CAROLYN Name Name FARMER, JD

205 SOUTH HOOVER BLVD 205 S HOOVER BLVD Address Address

SUITE 400 SUITE 400

City-State-Zip: TAMPA FL 33609 City-State-Zip: TAMPA FL 33609

Title VP, DIRECTOR Title VP, DIRECTOR, SECRETARY

Name CARTER, SHIRLEY H Name GRANELL, ALLISON

Address 205 SOUTH HOOVER BLVD Address 205 SOUTH HOOVER BLVD

> SUITE 400 SUITE 400

City-State-Zip: **TAMPA FL 33609** City-State-Zip: **TAMPA FL 33609**

Title VP, DIRECTOR, TREASURER Title ٧P

ANGLIN, KIMBERLY HAMPTON, RONALD Name Name

205 SOUTH HOOVER BLVD 205 SOUTH HOOVER BLVD Address Address

SUITE 400 SUITE 400

City-State-Zip: TAMPA FL 33609 City-State-Zip: TAMPA FL 33609

Title VΡ

Name THATCHER, JONATHAN Address

205 SOUTH HOOVER BLVD

SUITE 400

TAMPA FL 33609 City-State-Zip:

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

03/02/2022 SIGNATURE: SHIRLEY A CARTER VP

Electronic Signature of Signing Officer/Director Detail

Date

FILED Mar 02, 2022

Secretary of State

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