## 2020 FLORIDA PROFIT CORPORATION AMENDED ANNUAL REPORT

**DOCUMENT# 414199** 

Entity Name: POMPANO FORD LINCOLN, INC.

**Current Principal Place of Business:** 

2741 NORTH FEDERAL HIGHWAY POMPANO BEACH, FL 33064

**Current Mailing Address:** 

2741 NORTH FEDERAL HIGHWAY POMPANO BEACH, FL 33064 US

FEI Number: 59-1458361 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

CORPORATION SERVICE COMPANY 1201 HAYS STREET TALLAHASSEE, FL 32301 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: LAUREN MARSHALL 03/06/2020

Electronic Signature of Registered Agent

Officer/Director Detail:

Title DIRECTOR Title ST

Name MULLIN, KATHERINE A Name WOSKOBOJNIK, REBECCA 244 EAST KINGS HIGHWAY Address 2741 N FEDERAL HWY Address City-State-Zip: MAPLE SHADE NJ 08052 City-State-Zip: POMPANO FL 33064

VΡ Title Title PRESIDENT, DIRECTOR

Name HURREN, CHRISTOPHER Name BATES, BRIAN

Address 2741 NORTH FEDERAL HIGHWAY Address 2741 NORTH FEDERAL HIGHWAY POMPANO BEACH FL 33064 City-State-Zip: City-State-Zip: POMPANO BEACH FL 33064

Title DIRECTOR Title **DIRECTOR** 

Name ORTELL, CARL A Name HOLMAN, MELINDA K

Address 2741 NORTH FEDERAL HIGHWAY 2741 NORTH FEDERAL HIGHWAY Address City-State-Zip: POMPANO BEACH FL 33064 POMPANO BEACH FL 33064

Title VICE PRESIDENT, GENERAL

**MANAGER** 

TOMASSINI, HENRY M Name

City-State-Zip:

2741 NORTH FEDERAL HIGHWAY Address City-State-Zip: POMPANO BEACH FL 33064

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

03/06/2020 SIGNATURE: KATHERINE A MULLIN DIRECTOR

Electronic Signature of Signing Officer/Director Detail

Date

**FILED** Mar 06, 2020

**Secretary of State** 

2689656716CC

Date